## **UNOFFICIAL COPY**

## RELEASE

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage & assignment of rents hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND OUIT CLAIM



Doc#: 0716960005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/18/2007 09:48 AM Pg: 1 of 2

unto <u>C & B Property Services</u>. Inc. whose address is <u>4 Saddle Court</u> of the County of <u>Cook</u> in the State of <u>Illinois</u>, their heirs, <u>Isgal</u> representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or over a certain <u>mortgage & assignment of rents</u> bearing the date of <u>July 26, 2005</u> and recorded in the Recorder's <u>Office of Cook</u> County, in the State of <u>Illinois</u>, in book of records as Document No. <u>0521708175 & 0521708176</u> to the <u>propulses</u> therein described, situated in the County of <u>Cook</u>, State of Illinois, as follows, to-wit:

Legal Description

LOTS 33 AND 34 IN BLOCK 4 IN FREDERICK W. BARTLETT'S THIRD ADDITION TO GREATER 79<sup>TH</sup> STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 19-28-411-042-0000

Common Address:

7713 S. LAWLER, BURBANK, IL 60459

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its <u>Executive Vice President</u>, and attested by its <u>Senior Vice President</u>, and its corporate seal to be affixed this <u>1st</u> day of <u>June</u>, <u>2007</u>.

Jeffory A. Teague, Executive Vice President

Attest:

Adam K. Hudelson, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



0716960005 Page: 2 of 2

## **UNOFFICIAL COPY**

Mail to:

C & B Property Services, Inc.

4 Saddle Court

Burr Ridge, IL 6052

Prepared by:

National Bank of Commerce 5500 St. Charles Road Berkeley, Illinois 60163



COUNTY OF COOP

I, Julie A. Favata, the underlighted Notary Public, in and for said County, and the State aforesaid, DO HEREBY CERTIFY that Jeffory A. Teague, personally known to me to be the Executive Vice President of National Bank of Commerce, a banking association, and Adam K. Hudelson, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Senior Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to auti ority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of June, 2007.

SS

Bv:

Notary Public in and for the State of Illinois.

Residing at: 5500 St. Chailes Road, Berkeley, IL 60163

My commission expires

OF FICIAL SEAL"

JULIC A Favata

Notary Public, State of Illinois

My Commission Expires Oct. 30, 2007