Recording Requested By: GMAC MORTGAGE, LLC

UNOFFICIAL COPY

Doc#: 0716902048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/18/2007 08:10 AM Pg: 1 of 3

When Recorded Return To: MICHAEL L STARKEY 1521 N PAULINA #3R CHICAGO, IL 60622



SATISFACTION

GMAC MORTGAGE, LLC #:0507/74501 "STARKEY" Lender ID:10025/1696071505 Cook, Illinois PIF: 05/21/2007 MERS #: 100037505672745018 7/301#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 'MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL L STARKEY AND MICHAEL B GOLDSTEIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/28/2004 Recorded: 07/09/2004 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 0419147012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marle A Part Hereof

Assessor's/Tax ID No. 17-06-206-001-0000

Property Address: 1521 N PAULINA #3R, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On May 31st 2007

Barb Frost, Assistant Secretary



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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Iowa **COUNTY OF Black Hawk**

On May 31st, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. SEEDORFF

Notary Expires: 12/14/2009 #744401

TODORNA OF COOK COUNTY CLERK'S OFFICE A. SEEDORFF HOTARIAL SEAL - STATE OF IOWN

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See Attached Legal

Tax ID Number: 17-06-206-001-0000

Known as: 1521 N Paulina #3R , Chicago. Illenois 60622

UNIT 1521-3R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1517-21 N. PAULINA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0413303075, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUPJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTMATHE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT County Clark's Office LENGTH HEREIN.

PHYLOGAL TEXTH DO

LOAN# 0567274501 PAYOFF DATE MAY/21/07 ST:IL