GMAC MORTGAGE, ELCUNOFFICIAL COPY

P. O. BOX 780 WATERLOO, IA 50704



Argent Mortgage Company, LLC 3 Park Plaza, 19th Floor Irvine, CA 92614 Doc#: 0716902092 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/18/2007 09:21 AM Pg: 1 of 3

Loan Number: 0103049839 - 9701

359437572

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (847)640-0116

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92014

does hereby grant, sell assign, transfer and cor vey, unto the

GMAC MORTGAGE, LLC

(herein "Assignee") whose address is

3451 H.W.MOND AVE., WATERLOO, IA 50702

a certain Mortgage dated 10/06/06 , made and executed by FRANCISCO R. CORONADO, Jr. and LERMA M. CORONADO, Husband and Wife, Tenants By Entirety

to and in favor of upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of four hundred fifty-one thousand five hundred forty and 00/100 (\$ 451,540.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0702557179 cm 1-25-2007

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on . 10-12-2006

Argent Mortgage Company, LLC (Assignor)

Bv:

Kasimi, va frank

Space Below his Reserved for Acknowledgment Information]

State of Illinois

County of Cook

> ss

On 10/12/2006 before me. Which by the

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Loan Number: 0103049639 - 9701

OFFICIAL SEAL
GLORIA F. DONOVAN
Notary Public - State of Illinois
My Commission Expires May 16, 2007

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LEGAL DESCRIPTION

LOT 19 IN BLOCK 54 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST ½ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HAPBOR BELT RAILROAD (EXCEPTING THE WEST ½ OF THE WEST OF THE NORTHEAST 1/4 OF SAID SECTION 17, ALSO OF THAT PART OF THE NORTH ¾ OF THE FAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 17) W.

JILIN

OFFICE

OFF LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

19-17-203-032-0000