

UNOFFICIAL COPY

This Instrument Prepared By *land*

AFTER RECORDING MAIL TO
GMAC MORTGAGE, LLC
P. O. BOX 780
WATERLOO, IA 50704



Doc#: 0716902096 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2007 09:25 AM Pg: 1 of 2

1ST ALLIANCE BANC CORPORATION
2043 W. BELMONT AVENUE FIRST FLOOR
CHICAGO, ILLINOIS 60618

359437524

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0103050951-9701

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ARGENT MORTGAGE COMPANY, LLC, 3 PARK PLAZA, 10TH FLOOR, IRVINE, CA 92614

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 2006 executed by FRANCISCO R. CORONADO JR. AND LERMA M. CORONADO, HUSBAND AND WIFE IN TENANTS BY THE ENTIRETY

to 1ST ALLIANCE BANC CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2043 W. BELMONT AVENUE FIRST FLOOR, CHICAGO, ILLINOIS 60618
and recorded as Document No. 0702557180, Book na, and Page Number na, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

P.I.N.: 19-17-203-032-0000

Commonly known as: 5558 SOUTH MENARD AVENUE, CHICAGO, ILLINOIS 60638
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 112,885.00

STATE OF ILLINOIS
COUNTY OF COOK

On October 6, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Scott R. Gripman

1ST ALLIANCE BANC CORPORATION
[Signature]
By: Scott R. Gripman
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Joelle M. Legano
COOK County,
My commission Expires: 5/18/10



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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Loan Number: 0103050951-9701

Date: OCTOBER 6, 2006

Property Address: 5558 SOUTH MENARD AVENUE, CHICAGO, ILLINOIS 60638

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 19 IN BLOCK 54 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPTING THE WEST 1/2 OF THE WEST OF THE NORTHEAST 1/4 OF SAID SECTION 17, ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17) LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-17-203-032-0000