# AFTER RECORDING MAIL TO SOFFICIAL COPY

GMAC MORTGAGE, LLC P. O. BOX 780 WATERLOO, IA 50704

Argent Mortgage Company, LLC 3 Park Plaza, 19th Floor Irvine, CA 92614

Loan Number: 0103050951 - 9701

359437524



Doc#: 0716902097 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 06/18/2007 09:25 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (847)640-0116

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 9261.

does hereby grant, sell assign, transfer and convey, unto the

GMAC MORTGAGE, LLC

(herein "Assignee") whose address is

3461 HA MIN OND AVE., WATERLOO, IA 50702

a certain Mortgage dated 10/06/06 , made and executed by FRANCISCO R. CORONADO, Jr. and LERMA M. CORONADO, Husband and Wife, Tenants By Entirety

to and in favor of upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred twelve thousand eight Sundred eighty-five and 00/100 (\$ 112,885.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. \*\*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0702557180 cm 1-25-2007

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## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on . 10-12-2006

Argent Mortgage Company, LLC (Assignor)

By:

Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 10/12/2006 before me, glorica Drung

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the oe son(s) acted, executed the instrument,

WITNESS my hand and official seal.

(Seal)

Loan Number: 0103050651 - 9701

OFFICIAL SEAL GLORIA F. DONOVAN Notary Public - State of Illinois My Commission Expires May 16, 2007

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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 19 IN BLOCK 54 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD R'DGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST ½ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HAPBOR BELT RAILROAD (EXCEPTING THE WEST ½ OF THE WEST OF THE NORTHEAST 1/4 OF SAID SECTION 17, ALSO OF THAT PART OF THE NORTH 34 OF THE EAST 14 OF THE NORTHEAST 14 OF SAID SECTION 17) W. SILLIN. LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

19-17-203-032-0000