UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0716902038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/18/2007 07:39 AM Pg: 1 of 3

Loan No. 21470612

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYPESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC WHITMORE AND CARRIE KAPANOWSKI, is 'sis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 2005, and recorded on June 2, 2005, in Volume/Book Page Document 0515308099 in the Recorder's Office of COOK County, on the premises therein describe 123 follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-01-309-010-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper airing.

SOME OFFICE Address(es) of premises: 9235 S. ALBANY AVE, EVERGREEN PARK, IL, 60805

Witness my hand and seal 05/23/07.

MORTGAGE ELE RONIC REGISTRATION SYSTEMS, INC.

DONNA

Vice President

IL00.DOC 05/17/07

0716902038 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/23/07.

Notary Public

LIFETIME COMMISSION

Loan No: 21470612

County of: COOK

Prepared by: ROSE ROMANO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min: 100194450001531319

MERS Phone, it oblicable: 1-888-679-6377





~~0716902038 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

THE NORTH 1/2 OF LOT 3) AND ALL OF LOT 31 IN BLOCK 2 IN CAIN'S ADDITION TO EVERGREEN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.