

UNOFFICIAL COPY

NAME: FELDMAN, ILENE AND SAMUEL
Loan#: 0359420784-FNF

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0716905257 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2007 03:46 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, on 04/26/07, the following described mortgage:

Date: July 25, 2006 Amount of Debt: \$ 532,000.00
Mortgagor: ILENE FELDMAN; SAMUEL H. FELDMAN;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., its successors and/or assigns

Recorded on August 4, 2006 As Document 0621640159 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 16 IN COBBLEWOOD CONDOMINIUM AS DELINEATED ON SURVEY OF PARTS THEREOF IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 50 FEET AND THE SOUTH 492.08 FEET THEREOF) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL 1, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MAKE MY M.J. MILES CONSTRUCTION COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22747624 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL, SAID PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED BY BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH SUBJECT TO AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 04-21-103-017-1020
Commonly known as: 2416 COBBLEWOOD DRIVE UNIT 16, NORTHBROOK, IL 60062

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer

By: Mary Taylor
Assistant Secretary
Certifying Officer

State of PA)

County of Montgomery)
ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that _____ and _____, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA
Notary Seal
Nikole Shelton, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Aug. 11, 2010
Member, Pennsylvania Association of Notaries

N. Shelton
Notary Public

Prepared by & RETURN TO:

Pierce & Associates P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0706283
GM
Attention:

10/11/08
11/10