*NAMÉ: SARMIENTO, LECOPY

Loan#: 122357572

ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does nereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC... (hereinafter called the Assignee), its successors and assigns, on 03/07/07, the following described mortqage:



Doc#: 0716905262 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/18/2007 03:55 PM Pg: 1 of 2

Date: November 23, 2005 Amount of Debt: \$ 224,000.00

Mortgagor: ARDELMA V. SARMIENTO A/K/A ARDELMA SARMIENTO;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS,

INC., its successors and/or assigns

Recorded on <u>March 2, 2006</u> As Document <u>0506105155</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 37 IN BLOCK 7 IN LUCY M. GREEN ADDITION TO CHICAGO, SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-20-214-010-0000 Commonly known as: 6429 SOUTH PEORIA STREET, CHICAGO, IL 60621

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

E.L. JOHNSON INVESTIGATION: 53 W. JACKSON BOULEVARD SUITE 915 CHICAGO 11 INOIS 60604

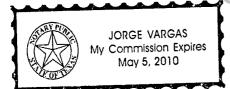
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0716905262 Page: 2 of 2

UNOFFICIA Certifying Officer By: fying Officer ENTINE, SR. VICE PRESIDENT State of TEXAS SS. County of COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that M.KELLYMICHIE, 1STVICE PRESIDENT and JILL BALENTINE, SR. VICE - RESIDENT. Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300 Chicago, IL 60602 PB#0702246 CFP

Attention: