

NAME: HIRSCHMAN, ADAM  
Loan#: 133832706

UNOFFICIAL COPY

ASSIGNMENT OF  
MORTGAGE

Box 178



Doc#: 0716905265 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2007 03:56 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS INC. ASSET-BACKED CERTIFICATES SERIES 2006-12. (hereinafter called the Assignee), its successors and assigns, on 02/19/07, the following described mortgage:

Date: April 21, 2006 Amount of Debt: \$ 391,200.00

Mortgagor: ADAM HIRSCHMAN;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on May 9, 2006 As Document 0612902100 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NUMBER 2 IN THE 1823 NORTH SHEFFIELD AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 44 IN THE SUBDIVISION OF BLOCK 4 IN BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536345133; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Real Estate Tax Number 14-32-411-014-0000

Commonly known as: 1823 NORTH SHEFFIELD AVENUE UNIT 2,  
CHICAGO, IL 60614

E.L. JOHNSON INVESTIGATOR  
53 W. JACKSON BOULEVARI  
SUITE 915  
CHICAGO, ILLINOIS 60607

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Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

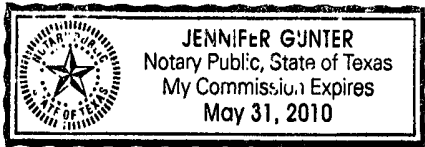
By: [Signature]  
M. Kelly Michie, 1st Vice President Certifying Officer

By: [Signature]  
MARK BISHOP, 1ST VICE PRESIDENT Certifying Officer

State of TEXAS  
ss. COLLIN  
County of \_\_\_\_\_

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that M. Kelly Michie, 1st Vice President and MARK BISHOP, 1ST VICE PRESIDENT, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0701608  
CFW  
Attention: