

Box 178

# UNOFFICIAL COPY

NAME: BETANCOURT, AGRIPINO AND FRANCES  
Loan# 0007025570



Doc#: **0716905273** Fee: **\$26.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2007 04:03 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Wilmington Finance, Inc. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JP MORGAN CHASE BANK AS TRUSTEE FOR EQUITY ONE ABS, INC. MORTGAGE/PASS THROUGH CERTIFICATE SERIES # 2006-A.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: August 24, 2005 Amount of Debt : \$307,800.00

Mortgagor: AGRIPINO BETANCOURT, FRANCES BETANCOURT;

Mortgagee: U.S. LENDING GROUP, INC.

Recorded on September 8, 2005 As Document 0525114040

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 245 IN WINSTON PARK UNIT NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1956 AS DOCUMENT NO. 16628779, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 15-02-110-017-0000  
Commonly known as: 1560 NORTH 5TH AVENUE, MELROSE PARK, IL 60160

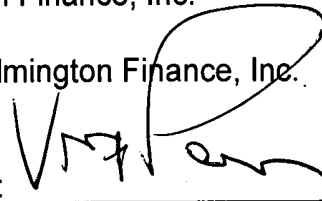
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on June 6, 2007, has their hand and seal for and on behalf of Wilmington Finance, Inc.

(CORPORATE SEAL)

Wilmington Finance, Inc.

By: 

ATTEST: \_\_\_\_\_

E.L. JOHNSON INVESTIGATORS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

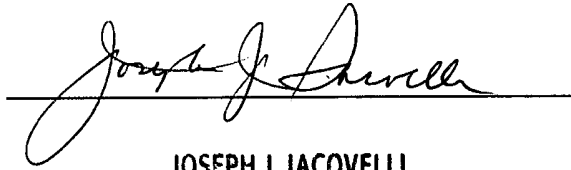
# UNOFFICIAL COPY

The Undersigned, a Notary Public in and for Camber County, State of NJ, does hereby certify that Vito Pisci the Authorized Agent of \_\_\_\_\_ as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 6th day of June, 2007.

(Notary Seal)

Notary Public



JOSEPH J. IACOVELLI  
NOTARY PUBLIC OF NEW JERSEY  
Commission Expires 4/3/2012

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0701669  
EQO  
Attention: Alisha Bolling

Property of Cook County Clerk's Office

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604