

box 178  
Doc No Sample

# UNOFFICIAL COPY

PB# 07-07247



Doc#: 0716905286 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2007 04:09 PM Pg: 1 of 3

INSTRUMENT PREPARED BY AND  
WHEN RECORDED TO:  
**BOX 178**  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

100200100071969319  
Loan: 2147599  
APN / Tax ID: \_\_\_\_\_

This area for recording office use

## Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**BANK OF NEW YORK TRUST COMPANY NA SUCCESSOR TO JPMORGAN CHASE BANK AS TRUSTEE**

with an address of **101 Barclay Street, New York, NY 10286**

All beneficial interest under that certain Mortgage/Deed of Trust dated **5/23/2005** and executed by **LIPSKI, MARIUSZ S,** the original lender being **EQUIFIRST CORPORATION**, in the original amount of \$165,600.00

Recorded on 5/25/05 in book N/A at page N/A as Instrument No. 0514535408 of Official Records in the County Recorder's office of **Cook**, State of **Illinois**.

**Property Address: 4343 N KEDVALE AVE APT 3E, CHICAGO, IL 60642111**

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**Mortgage Electronic Registration Systems, Inc. as nominee  
for Equifirst Corporation**

**Name: Treva Moreland  
Title: Assistant Secretary**

E.L. JOHNSON INVESTIGATION  
53 W. JACKSON BOULEVARE  
SUITE 915  
CHICAGO, ILLINOIS 60604

Do Not Staple

# UNOFFICIAL COPY

100200100071969319

Loan: 2147599

APN / Tax ID: \_\_\_\_\_

**STATE OF OR**

**COUNTY OF Washington**

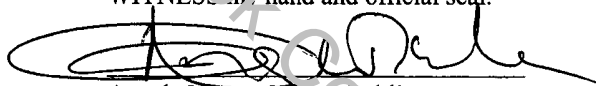
On 6/11/2007 before me, Angela Moore, Notary Public

Personally appeared Treva Moreland, who is the Assistant Secretary of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Angela Moore, Notary Public



E.L. JOHNSON INVESTIGATION  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILL. 60604

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## EXHIBIT "A": LEGAL DESCRIPTION

UNIT 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 8 AND 9 IN BLOCK 6 IN THE SUBDIVISION BY MOSES S. HUNTING AND OTHERS OF LOT 1 OF A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 33459, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19706065; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TAX NO. 13-15-404-039-1014

Commonly known as:

4343 NORTH KEDVALE AVENUE UNIT 3E  
CHICAGO, IL 60641

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Chicago, Illinois 60602  
PA0707247

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