## **UNOFFICIAL COPY**

RELEASE OF

MORTGAGE
ASSIGNMENT OF RENTS

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.



Doc#: 0716908158 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/18/2007 03:28 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY f/k/a FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS, a corporation of the State of Illinois, for and in consideration of the payment of the indeptedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 11-907 dated JUNE 08, 2006, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE/ASSIGNMENT OF RENTS bearing date the 5th day of OCTOBER 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document Nos. 0632157003 and 0632157004 to the premises therein described as follows, situated in the County of COOK in State of Illinois to wit:

## **LEGAL DESCRIPTION:**

LOT 741 IN SOUTHWEST HIGHLANDS AT 79TH AND KED IE UNIT NUMBER 3, BEING A SUBDIVISION IN THE WEST 16 OF THE NORTHEAST 16 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEEDED TO RAIL 1200 D AND EXCEPT STREET HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

3 AAL

Property Tax Identification number is: 19-35-208-01616000 ATCM

COMMONLY KNOWN AS: 3540 WEST 81ST STREET, CHICAGO, IL 60652

together with all appurtenances and privileges thereunto belonging or pertaining.

Attest:

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this \_\_18th\_clay of JUNE 2007.

FAMILY BANK AND TRUST COMPAN'

Paul E. Prazak, Vice President

George C. Mottier, Vice President

This instrument was prepared by: Far

Family Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465 0716908158 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss.
COUNTY OF COOK	<b>)</b>

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and George C. Mottier, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_18<sup>th</sup>\_ day of \_\_JUNE\_\_, 2007.

Notary Public

My commission expires <u>SEPTEMBER 6, 2009</u>

When Recorded mail to:

Family Bank and Cust Company 10360 South Roberts Poad Palos Hills, IL 60465

OFFICIAL SEAL
JANE K. McCO'AL
NOTARY PUBLIC - STATE OF IL JINOIS
MY COMMISSION EXPIRES SET (\$27009)