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Doc#: 0716910092 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/18/2007 03:50 PM Pg: 1 of 4

RELEASE OF CLAIM OF LIEN

STATE OF ILLINOIS)

SS
COUNTY OF COOK)

CLAIM OF LIEN DOCUMENT NO. 0631950225

(The Above Space for Recorder's use Only)

WHER AS, the undersigned, Geary Electric, Inc. of Northbrook, Illinois 60062, County of Cook, heretorors, on November 15, 2006, filed in the above office a Claim of Lien against Englewood Construction, Inc., 900 North Michigan, LLC, 900 Tower, LLC f/k/a Delaware/Walton LLC. The Silk Trading Coupany, Urban Retail Properties Co., Lehman Brothers Holdings, Inc. d/b/a Lehman Capital, a division of Lehman Brothers Holdings, Inc., Barclays Capital Real Estate Inc. and Barclays Capital Real Estate Inc. for \$92,778.00, on the property described on Exhibit 1 attached hereto, to wit, which Claim of Lier is numbered as above.

Permanent Index Numbers (7 IN:): 17-03-211-023-0000; 17-03-211-024-0000 17-03-211-025-0000; 17-03-211-028-0000

17-03-211-029-0000

NOW THEREFORE, for and in consideration of the sum of \$47,416.00 and other good and valuable consideration, the receipt and so ficiency of which is hereby acknowledged, Geary Electric, Inc. does hereby recognize that the Cirim of Lien has been satisfied and does hereby release the said Claim of Lien, and hereby authoriz; and request the said Recorder of Cook County to enter a satisfaction and release thereof on the proper Record in his office.

DATED this 10 day of June, 2007.

Geary Elect. fc/inc.

THOMAS J. BE--- Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that

Vice President of Geary Electric, Inc. p. sonally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, saled and delivered the said instrument as his free and voluntary act, as said Vice President of Geary Electric, Inc., for the uses and purposes therein set forth, including the release and waiver of the right of lien.

Given under my hand and official seal, this 8 day of June, 2007.

Commission expires November 28 2008.

Notary Public

Elizabeth Laura Giuntoli Notary Public, State of Illinois or Commission Exp. 11/23/2008

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Mail to:

David P. Vallas, Esq

Wildman, Harrold, Allen & Dixon LLP 225 West Wacker Drive, Suite 2800

Chicago, Illinois 60606

This instrument was prepared by:

David P. Vallas, Esq. Wildman, Harrold, Allen & Dixon LLP

Charles Office

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EXHIBIT 1

PINs: 17-03-211-023-0000; 17-03-211-024-0000; 17-03-211-025-0000; 17-03-211-027-0000; 17-03-211-028-0000; 17-03-211-029-0000

PROTERTY ADDRESS:

Cook County Clarks Office

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Property Description

PARCEL 1:

FEE SIMPLE IN THE FOLLOWING DESCRIBED LAND (EXCEPTING AND EXCLUDING ALL RIGHT, TITLE AND INTEREST OF GRANTOR, AS RESERVED IN THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 107701 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 113495 RECORDED OCTOBER 7, 1988 AS 88464425 IN AND TO THE BUILDINGS AND IMPROVEMENTS, OR PORTIONS THEREOF THEN OR THEREAFTER EXISTING ON OR WITHIN SAID LAND, WHICH INTEREST SHALL TERMINATE ON THE EXPIRATION, OR SOONER TERMINATION OF THE AMENDED AND RESTATED LEASE AGREEMENT, DATED NOVEMBER 1, 2000 AND EFFECTIVE JANUARY 1, 2001, BY AND BETWEEN LASALLE BANK NATIONAL Association, as successor trustee to lasalle national trust, N.A., as SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, NOT PERSONALLY, BUT AS Trustee under that certain trust agreement dated september 1, 1988 and ADWN AS TRUST NO. 113495 ("GROUND LESSOR") AND LASALLE BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST, N.A., AS SUL'CLOSOR TRUSTEE TO LASALLE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUST OF UNDER THAT CERTAIN TRUST AGREEMENT DATED MARCH 1, 1984 AND KNOWN AS TRUST NO. 107701, A MEMORANDUM OF WHICH WAS RECORDED ON JANUARY 16, 2001 AS DOCUMENT NUMBER 0010034915 (THE "GROUND LEASE")) TO

LOTS 1, 2, 3, 6 AND 1 IN 908 NORTH MICHIGAN, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBLIMICAN OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE V., EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEF EOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE ESTATE OR INTEREST IN THE IMPROVEMENT'S LOCATED ON THE LAND DESCRIBED IN PARCEL 1 AS VESTED IN GROUND LYSSOR, SAID ESTATE OR INTEREST BEING THE REVERSIONARY INTEREST IN ALL RIGHT, TITLE AND INTEREST OF GRANTOR (AS RESERVED IN THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 19701 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 113495 RECORDED OCTOBER 7, 1988 AS COCCUMENT 89484425) IN AND TO THE BUILDINGS AND IMPROVEMENTS, OR PORTIONS THESE THE EXPIRATION, OR SOONER TERMINATION, OF THE GROUND LEASE.

PARCEL 1:

PERPETUAL EASEMENTS AND OTHER EASEMENT RIGHTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS DECLARED AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST MUMBER 187701 AND LASALLE

NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 113495 DATED AS OF APRIL 20, 1989 AND RECORDED MAY 8, 1989 AS DOCUMENT 88208434, 8AID EASEMENTS BEING OVER LOTS 4 AND 5 IN 900 NORTH MICHIGAN, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN GANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 89208433, IN COOK COUNTY, ILLINOIS.

ml\ngc.ln LC/DN 11/02/2006

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