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Doc#: 0716911018 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/18/2007 09:43 AM Pg: 1 of 4

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After recording return to: and prepared by:

Prepared by:

Tim Riordan
Defrees and Fiske
200 S. Michigan Avenue Ste. 1100
Chicago, IL 60604

P.N.T.N.

SPECIFIC DURABLE 10 VER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OUTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF AUTORNEY IF YOU LATER WISH TO DO SO.

I,	RICHARD GUTRICH	<u></u>
whose address is	1700 Isabella, Wilmette, Illinois 60091	\
appoint	TIMOTHY J. RIORDAN	'0
whose address is	200 S. Michigan Avenue, Suite 1100, Chicago, IL 6060)4
as my agent and	attorney-in-fact ("Agent") to act for me in any lawful	way with respect to applying for and
consummating fi	nancial transactions involving the Property (described below). C
1. PROPERTY	Y	
The Property	is described as:	
	SEE ATTACHED	

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

and has an address of

Page 1 of 3

3131 Illinois, Wilmette, IL 60091

0716911018 Page: 2 of 4

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property

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3. SPECIAL INSTRUCTIONS

VA Loan: In the ever, my Agent applies for a loan on my behalf that is guaranteed to	by the Department of
Veterans Affairs: (1) all 2, a portion of my entitlement may be used; (2) if this is a pur	chase transaction, the
price of the Property is \$	red by the Property is
\$; and (4) I intend to use and occupy the Property as my I	
authorized to sign the loan application, receive federal-, state- and investor-required dis	closures, and sign all
documents necessary to consummate the loan on my behalf.	

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on n y beliaff.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DUABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Principal Richard Gutrich

Iness Day

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

Page 2 of 3

0716911018 Page: 3 of 4

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

) to be the person whose name is
executed the same for the purposes and
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WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

0716911018 Page: 4 of 4

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LOT 54 IN SPRUCEWOOD VILLAGE, UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT "A" (EXCEPT THE SOUTH 50 FEET OF THE EAST 130 $\,$ FEET THEREOF) IN SPRUCEWOOD VILLAGE UNIT #2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN: 05-30-406-033

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Droporty Or Cook County Clark's Office