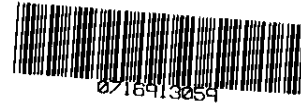


UNOFFICIAL COPY

Justin Atkinson
Prepared by: JUSTIN ATKINSON

When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 504089370 (36246)
MIN: 100176105040893706



Doc#: 0716913059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2007 10:17 AM Pg: 1 of 3

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR:	WILLIAMS, GAIL, COLLINS, SHELLY
ORIGINAL MORTGAGEE:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
AMOUNT:	\$184,500.00
DATED:	04/25/2005
RECORDED:	05/25/2005 RE-RECORDED:
DOC/INSTR #:	0514504255 RE-RECORDED INST#:
BOOK: -	PAGE: -
PROPERTY ADDRESS:	4419 N. RACINE 2S, CHICAGO, IL 60640
COUNTY:	COOK
Tax ID:	14-17-224-029-1002
LEGAL DESCRIPTION:	PLEASE SEE EXHIBIT "A"

Dated: June 5, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLEY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By: *Kelly M Collins*
Name: KELLY M. COLLINS
Title: ASSISTANT VICE PRESIDENT



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n-4
MT

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STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **June 5, 2007**

Notary Commission Expires: **01/15/2011**

By: 
Notary Public:
TERRY L. NICHOLS

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Terry L. Nichols, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Jan 15, 2011
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT 2S IN THE 4419-21 NORTH RACINE CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 329 AND THE NORTH 10 FEET OF LOT 330 IN WILLIAM DEERING SURRENDER SUEVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 00122113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 28 AND STORAGE SPACE 2S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00122113.

FIN: 14 17-224-029-1002

Property of Cook County Clerk's Office