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Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 PACKSONVILLE, FL 32232-5179 **27**16913**333**

Doc#: 0716913008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/18/2007 08:22 AM Pg: 1 of 2



50/1/C0

SATISFACTION

WASHINGTON MUTUA! - (LIENT 150 #:8497634363 "ARANDA" Lender ID:D88/659/1693251051 Cook, Illinois PIF: 05/23/2007 MERS #: 100026300003091.45 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS first WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JORGE ARANDA AND CLAUDIA ARANDA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEF FOR GN MORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 09/08/2003 Recorded: 09/22/2003 in Brook Roel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326539125, does hereby acknowledge that it has received full paymers and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33 IN BLCOK 5 IN COBE AND MCKINNONS 67 RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-312-007

Property Address: 6023\$ SACRAMENTO AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 30th, 2007

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STATE OF Florida COUNTY OF Duval

On May 30th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Kim Mathys
Commission # DD401905
Expires March 1, 2009

(This area for notarial seal)

or Cook County Clarks Office Prepared By: nn the Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937