

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0716918022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/18/2007 10:34 AM Pg: 1 of 2

PREPARED BY: LINDA GAEDING
LOAN NUMBER: 6874838-8200
HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

STANLEY LOPUSKI A/K/A STANISLAW LOPUSKI AND MARIOLA LOPUSKI, AS JOINT TENANTS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 23RD OF JUNE, 2005, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0525733135 AND 0525733136, RESPECTIVELY, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

UNIT 1-E AND THE EXCLUSIVE RIGHT TO USE S-6, P-5, G-4, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONTROSE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0617431030, IN THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNDERLYING:

PARCEL 1: LOT 9 IN THE RESUBDIVISION OF LOT 36 IN FREDERICK H. BARTLETTS SUBDIVISION OF THE NORTH 7/8 OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 10 IN THE RESUBDIVISION OF LOT 36 IN FREDERICK H. BARTLETTS SUBDIVISION OF THE NORTH 7/8 OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-17-302-001 AND 13-17-302-002

ADDRESS(ES) OF PREMISES: 6255 W. MONTROSE, CONDO 1E, CHICAGO, ILLINOIS 60634

WITNESS THIS 8TH DAY OF MAY, 2007

Barry B. Christian (SEAL)
BARRY CHRISTIAN, OPERATIONS OFFICER (SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF MAY, 2007.

Linda M. Gaeding
(NOTARY PUBLIC)

COMMISSION EXPIRES: 9-18-09

THIS INSTRUMENT WAS PREPARED BY:	HERITAGE BANK OF SCHAUMBURG
AFTER RECORDING PLEASE MAIL TO:	1535 WEST SCHAUMBURG ROAD
	SCHAUMBURG, IL 60194

Property of Cook County Clerk's Office