UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WATH THE

Doc#: 0716918034 Fee: \$28.00

Doc#: 0716918034 Fee: \$10.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 06/18/2007 10:39 AM Pg: 1 of 3

RECORDER OF

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	IGE ON DEED OF	TT//	JOI WAN.				
KNOW ALL MEN I	BY THESE PRESENTS	That the	Δm	erican Chartered B	anl		
a corporation of the State of	Illipois		r and in consideratio				
secured by the	Mortgage and As. ignment of Rents	, 10			cancellation of all		
	and of the sum o' one dollar						
REMISE, RELEASE, CONVE							
,	(NAME AND ADDRESS)						
heirs, legal representatives	and assigns, all the right, title,	ir terest,	claim or demand		y have acquired		
in, through, or by a certain	Mortgage and bearing too	= claw of	16 March	and recorded on	2006		
	Assignment of Rents		16 March		2006		
in the Recorder's Office of	COOK		cunty, in the State o				
in book	of records, on page		, as document )	No. 0610	802150 ,		
					802151		
to the premise therein describe	d, situated in the County of	COOK	, State of		s , as		
follows, to wit:							
PARTIAL RELEASE:			C/O/A				
			4	_/			
UNIT 3A OF			4	0,			
6650-60 SOUTH UNIVERSIT	TY AVENUE, CHICAGO, IL 6063	37					
	, , , , , , , , , , , , , , , , , , , ,			( )			
LOT 11 AND 12 IN BLOCK 1	4 IN WOODLAWN RIDGE SUBDI	VISION (	OF THE SOUTH 1/2 (	OF THE NOP IN			
WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL							
MERIDIAN, IN COOK COUNTY, ILLINOIS							
	•						
together with all the annurtenal	nces and privileges thereunto belongir	na and an	sertaining				
Permanent Real Estate Index N			)27-0000 & 20-23-	125 020 0000			
Address(es) of premises:	Unit 3A of 6650-60	Couth II.	inercity Avenue C	123-020-0000			
Witness hand	and seal	thi,					
Traile	and seal	, Lill	s day	of December			
				<b>C</b> •			
	<u>_</u>		8/0	<u>`</u> `~	(SEAL)		
		_	4				
			`		,er		
					(SEAL)		
This instrument was prepared b	y: GG12926701						
MANDOLIO TITLE							

MARQUIS TITLE 0613449

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## **UNOFFICIAL COPY**

	0	NAME)		(ADDRESS)			
				(ADDRESS)			
STATE OF	<u>IL</u>						
County of	Melkny	}	SS.				
in and for said County, in to personally known to me to	<del> </del>	REBY CERTIFY the	at <u>Encis</u> of the	, a notary public			
known to me to be the same persons whose mand severally acknowledge, and delivered the said to authority given by the Foact, and as the free and volume.	strument and caused t	and the corporate seal	of said corporation	d personally known to me to be the before me this day in person Secretary, they signed to be affixed thereto, pursuant			
GIVEN under my hand and		seal this	day of	abruary ser7			
Official Seal Angeline S English Notary Public State of likinois My Commission Expires 11/05/2009  When Recordey  MARQUIS TITLE INSURANCE CO. 60/50.V. MIL WAUKEE AVE. CHICACO. II. 60/640. PHONE: (847) 292-1300 FAX: (847) 292-1414							
RELEASE DEED By Corporation	TO		ADDRESS OF PROPERTY:	MAIL TO:			

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