UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
TENANTS BY THE ENTIRETY



Doc#: 0716933046 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/18/2007 08:00 AM Pg: 1 of 3

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A84072

W

THE GRANTOR(S), Thomas F. Cashman and Anamaria E. Cashman, husband and wife, of the City of Chicago, County of Cook, State of Illinois to and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Matthew J. Holleran and Carey L. Holleran, husband and wife, not as joint tenants or tenants in con mon but as tenants by the entirety,

(GRANTEE'S ADDRESS) 4925 South Tripp, Chicago, Illinois 60632

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

SUBJECT TO: covenants, conditions, and restrictions of record provided same are not violated by the current use or by existing improvements and do not contain any rights of re-entry or reversion; public and utility easements; general real estate taxes for the year 2006 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 14-21-108-025-1004

Address(es) of Real Estate: 729 West Waveland, Unit F, Chicago, Illinois 60613

Box 400-CTCC

Dated this

this 12 day of 1

MARY June

Thomas F. Cashman

Anamaria E. Cashman

CITY OF CHICAGO

JUN. 14.07

REAL ESTATE TRANSACTION TA DEPARTMENT OF REVENUE REAL ESTATE

0356250

FP 103023

3/9/

0716933046D Page: 2 of 3

STATE OF ILLINOIS, COUNTY OF CICKLE COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Thomas F. Cashman and Anamaria E. Cashman, husband and wife,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

"OFFICIAL SEAL"

AARON GULOTTA

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/13/2009

(Notary Public)

Prepared By: Christine A. Zyzda

208 West Washington Street Suite 1209

Chicago, Illinois 60606-3577

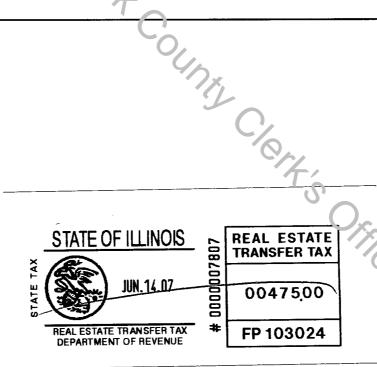
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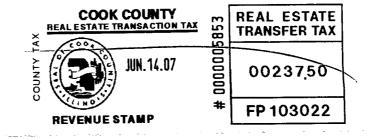
Asher Beederman

29 North Wacker Drive, 5th Floor

Chicago, Illinois 60606

Name & Address of Taxpayer: Matthew and Carey Holleran 729 West Waveland, Unit F Chicago, Illinois 60613





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STREET ADDRESS: 729 W. WAVELAND AVENUE, UNIT F
CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-21-108-025-1004

LEGAL DESCRIPTION:

UNIT NUMBER 1B IN WAVELAND QUADRANGLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 24 FEET OF SUB LOT 4 AND THE EASTERLY 48.85 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SAID LAND IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT A (EXCEPT THE WESTERLY 126.17 FEET OF THE NORTHERLY 60 FEET THEREOF) IN WILHELMINE TEWES CONSOLIDATION OF THE WESTERLY 1.15 FEET OF SUB LOT 5 AND A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB LOT 6 AND ALL OF SUB LOT 6. AND THE NORTH 60 FEET OF SUB LOT 5. A 10 FOOT FORMER ALLEY SOUTH AND ADJOINING SUB LOT 6 AND ALL OF SUB LOT 6. AND THE NORTH 60 FEET OF SUB LOT 7 AND 8 IN JORDENS AND GINDELLS SUBDIVISION OF LOTS 1, 2, 13 AND 14 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25933785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.