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Doc#: 0717040024 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2007 09:37 AM Pg: 1 of 4

THIS INSTRUMENT PREPARED
BY: Victoria C. Bresnahan
MELTZER, PURTILL & STELLE LLC
1515 East Woodfield Road
Second Floor
Schaumburg, Illinois 60173-5431

SEE PAGE 3 FOR MAIL TO
INFORMATION

ABOVE SPACE FOR RECORDER'S USE ONLY

04/20/05

SPECIAL WARRANTY DEED TICOR TITLE 630184

This indenture, made this 30th day of May, 2007, between 2930 North Sheridan, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, Grantor, and Lonmarie Donaldson, Frederick Parrish and Fern Parrish 2930 Sheridan Chicago, IL, Grantee, not as tenants-in common but as joint tenants, WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and good and valuable consideration in hand paid by Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Member, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

* 803 Shagbark Drive, Nevada, Iowa 50201

As more fully described in Exhibit A attached hereto (the "Unit").

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, their heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

(a) General real estate taxes and installments of special assessments not yet due and payable;

BOX 15

(b) the Illinois Condominium Property Act;

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C.F.

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- (c) the Declaration, including all Exhibits thereto, as amended from time to time;
- (d) covenants, restrictions, agreements, conditions and building lines of record;
- (e) easements existing or of record;
- (f) leases of or licenses with respect to portions of the Common Elements, if any;
- (g) existing leases and tenancies, if any, with respect to the Unit;
- (h) encroachments, if any; and
- (i) acts done or suffered by Grantee.

Permanent Real Estate Index Number(s): 14-28-118-012-0000
 14-28-118-013-0000

Address(es) of real estate: Unit 311, 2930 North Sheridan Road, Chicago, IL 60657

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Member the day and year first above written.


2930 NORTH SHERIDAN, LLC,
 an Illinois limited liability company

By: 

 Its _____

CITY OF CHICAGO

CITY TAX



JUN. 14. 07


REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE

000004570
 017000000

REAL ESTATE TRANSFER TAX
0150375
FP 102803

COOK COUNTY

COUNTY TAX



JUN. 14. 07


REAL ESTATE TRANSACTION TAX
 REVENUE STAMP

000003916
 0010025

REAL ESTATE TRANSFER TAX
0010025
FP 326707

STATE OF ILLINOIS

STATE TAX



JUN. 14. 07

REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000354
 00000000

REAL ESTATE TRANSFER TAX
0020050
FP 102809

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EXHIBIT A

UNIT 311 IN THE 2930 NORTH SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 'A' (EXCEPT THAT PART THEREOF TAKEN AND DEDICATED FOR SHERIDAN ROAD) AND LOTS 1, 2, AND 3 IN BLOCK 2 GILBERT HUBBARD'S ADDITION TO CHICAGO OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715022027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE TENANT, IF ANY, OF THIS UNIT HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL, PURSUANT TO THE ACT AND THE CODE, OR IS THE PURCHASER THEREOF.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Dawn Stanley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Kroupa, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he/she signed and delivered the foregoing instrument pursuant to authority, given by 2930 NORTH SHERIDAN, LLC for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of May, 2007.



[Signature]

Notary Public
Commission expires: _____

MAIL TO:

Joanne Gleason, Esq.
1523 N. Walnut Ave.
Arlington Heights, IL 60004

SEND SUBSEQUENT TAX BILLS TO:

Lonmarie Donaldson
(NAME)
2930 N. Sheridan, Unit 311
(ADDRESS)
Chicago, IL 60657
(CITY, STATE AND ZIP)

OR RECORDER'S OFFICE BOX NO. _____