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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

Doc#: 0717041127 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/19/2007 11:59 AM Pg: 1 of 3

THE GRANTOR(S), DANGEL V. DRUCKER, SINGLE NEVER MARRIED, of the City of CHICAGO, County of COOK, State of Illinois for and in Consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVFY(S) and Warrant(s) to

ANN M. RUPCICH, a singk wisman

(GRANTEE'S ADDRESS) 33 E. CEDAR, #10E, CHICAGO, Illinois 60610 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

SUBJECT TO: convenants, conditions and restrictions of record. public and utility easements, general taxes for the year 2006 and subsequent years

hereby releasing and waiving all rights under and by virtue of the Homester d Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-21-414-009-1027, 17-21-414-009-1104 Address(es) of Real Estate: 1910 S. STATE, UNIT 307/G-45, CHICAGO, Illinois 60 616

Dated this 14"

'_day_of

4 ,200

ANIEL V. DRUCKER

City of Chicago

Dept. of Revenue

514236

T

Real Estate Transfer Stamp \$1,875.00

06/15/2007 11:29 Batch 00745 48

COOK COUNTY REAL ESTATE TRANSACTION TAX

COUNTY TAX

JUN.15.07

REVENUE STAMP

REAL ESTATE TRANSFER TAX

FP 103042

JUN. 15.07

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

0025000

FP 103037

0717041127D Page: 2 of 3

STATE OF ILLINOIS, COUNTY OF COOK SS. FICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DANIEL V. DRUCKER,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of

2007

"OFFICIAL SEAL"

Joseph Frank Milito

NOTARY PUBLIC STATE OF ILLINOIS (N) Commission Expires 10/28/2008

(Notary Public)

JUNIA CLORAS OFFICO

Prepared By: JOSEPH FRANK MILITO

732 W. FULLERTON PKWY., SUITE 2F

CHICAGO, Illinois 60614

Mail To:

MATTHEW W. WOOD, ESQ. 500 DAVIS ST., SUITE 512 EVANSTON, Illinois 60201

Name & Address of Taxpayer:

ANN M. RUPCICH 1910 S. STATE, UNIT 307/G-45 CHICAGO, Illinois 60616

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UNOFFICIAL COPY

UNIT NO. 307 AND G-45 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office