



Doc#: 0717042060 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2007 09:36 AM Pg: 1 of 2

ADP  
dbs

This Instrument prepared By:  
**AND**  
After Recording Return To:  
American Banc Financial  
2059 N. Western Ave  
Chicago, IL 60647

3065

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MIN# 100015700032355716 PH: (888) 679-6377 LOAN NO. 80  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026  
all the rights, title and interest of un assigned in and to that certain Real Estate Mortgage dated  
JUNE 08, 2007 executed by JOHN TOVAR, AN UNMARRIED MAN AND MARTHA MEDINA,  
AN UNMARRIED WOMAN AS JOINT TENANTS to AMERICAN BANC FINANCIAL  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2059 N. WESTERN AVE, CHICAGO, ILLINOIS 60647  
and recorded as Document No. 0717042057, by the County of Cook  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LWD

SEE ATTACHED EXHIBIT "A"

SS09  
LE07  
327  
9055  
SA

PIN #: 17-17-235-019-1124  
Commonly known as: 9933 W VAN BUREN ST #716 CHICAGO, IL 60607

STATE OF ILLINOIS  
COUNTY OF COOK  
On 6/18/07 before me, the  
undersigned a Notary Public in and for  
said County and, State, personally appeared  
**John De Julio**  
known to me to be the **Vice President**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-law or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

AMERICAN BANC FINANCIAL

[Signature]  
by: John De Julio  
Its: Vice President

[Signature]  
Witness.



Notary Public Adelina Ventura  
COOK County,

My commission Expires: 04/20/08  
ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BRACKN  
GTF

2/2

BOX 334

# UNOFFICIAL COPY

Loan Number: 80

Date: JUNE 8, 2007

Property Address: 933 W VAN BUREN ST #716, CHICAGO, ILLINOIS 60607

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 716 IN THE 933 VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S RESUBDIVISION OF PARTS OF LOTS 7 TO 22, 32, 33 AND PRIVATE ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26, INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S ADDITION TO CHICAGO; AND THE EAST-WEST AND THE NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER 00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE RIGHT TO THE USE OF G-354, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

A.P.N. # : 17-17-235-019-1124