



Doc#: 0717042028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2007 08:18 AM Pg: 1 of 2

This Instrument Prepared By:
CHICAGO FINANCIAL SERVICES
215 W SUPERIOR STREET
CHICAGO, IL 60610

After Recording Return To:
CHICAGO FINANCIAL SERVICES, INC.
215 WEST SUPERIOR STREET, 7TH FLOOR
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 656463568

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 2007 executed by JESSICA L. NEWBERG, AN UNMARRIED WOMAN AND THOMAS J. NEWBERG, AN UNMARRIED MAN

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 215 WEST SUPERIOR STREET, 7TH FLOOR, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0717042028, Book _____, and Page Number _____, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

"SEE ATTACHED LEGAL DESCRIPITON"

P.I.N.: 14-20-102-047-1010

Commonly known as: 3918 NORTH SOUTHPORT AVENUE, UNIT 1S, CHICAGO, ILLINOIS 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 312,000.00

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

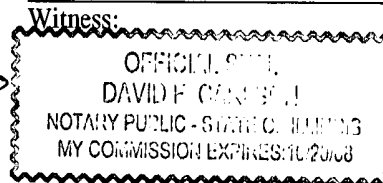
On June 7, 2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Tori L Green

By: Tori L Green
Its: Closing Manager

known to me to be the Closing Manager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____
COOK County,

My commission Expires: 10/20/08



Box 334

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06



UNOFFICIAL COPY

STREET ADDRESS: 3918 N. SOUTHPORT AVENUE UNIT S
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-102-047-1010

LEGAL DESCRIPTION:

UNIT NUMBER 1-S IN THE 3918 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 52.00 FEET OF LOT 13 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BNG A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 1, 1997 AS DOCUMENT NUMBER 97894500, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office