FINANCING STATEMENT AMENDMENT		Doc#: 0717044061 Fee: \$28.00 Doc#: Moore RHSP Fee: \$10.00 Eugene "Gene" Moore of Deeds		
A MOTE LICTIONS (FROM AND DAVID OF THE TAX AND THE TAX		Euge	ine "Gene" Moore HHO County Recorder of D	eeds
ORIA STOKES (773) 420-4541 DACKNOWLEDGMENT TO: (Name and Address)		Date	ne Gonty Recorder of D COunty Recorder of D 3: 06/19/2007 04:08 PM	, r 9.
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		THE ABOVE SPAC	E IS FOR FILING OFFICE	
OOK COUNTY RECUPEDER UCC#C	0021000086 DAT	ED 09/12/2002	to be filed [for record] (or)	
OOK COUNTY RECUPLIER UCC#0 TERMINATION: Effectiveness of the Financing Stripment identifications and the Financing Stripment identifications.	itified above is terminated with re	spect to security interest(s) of the S	ecured Party authorizing this Term	nination Statement. on Statement is
CONTINUATION: Effectiveness of the Financing Statement in	GC((III)			
CONTINUATION: Effectiveness of the highest cable law. continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee is find.	or 7b and address of assigner	e in item 7c; and also give name of a	assignor in item 9.	
		red Party of record. Check only on		
ENDMENT (PARTY INFORMATION): This Amendment is an end provide appropriate in a check one of the following three boxes and provide appropriate in terms.	nfc mation in items 6 and/or 7.	DELETE name: Give record name to be deleted in item 8a or 6b.	ADO name: Complete if item 7c; also complete if	em 7a or 7b, and als lems 7d-7g (if applica
o check <u>one</u> of the following three boxes <u>and provide appropriate to</u> CHANGE name and/or address: Give current record name in item name (if name change) in item 7 a or 70 and/or new address (if ad	idress c. and) in item 7c.	to be deleted in item baldi ou.		
IRRENT RECORD INFORMATION.			-	
a. ORGANIZATION'S NAME LITTLE BLACK PEARL WORKSH	IOP		MIDDLE NAME	SUFFIX
BI. INDIVIDUAL'S LAST NAME	FIRST JAME			
		<u> </u>		
HANGED (NEW) OR ADDED INFORMATION:		7/2×		
7a. ORGANIZATION'S NAME			MIDDLE NAME	SUFFIX
7b. INDIVIDUAL'S LAST NAME	FIRST NAME			
7B. INDIVIDUAL O C. ISSUE	CITY		STATE POSTAL CODE	COUNT
MAILING ADDRESS		· Cy	17g. ORGANIZATIONAL ID #	
TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORG	ANIZATION 71. JURISDIC	CTION OF ORGANIZATION	17g, ORGANIZATIONAL ID	, ii 4 ii,
ORGANIZATION			<u> </u>	
DESTOR AMENDMENT (COLLATERAL CHANGE): check only gine	box		1	
AMENDMENT (COLLATERAL CHANGE): check only one Describe collateral deleted or added, or give entire	restated collateral description,	or describe conaterala	//x	-conmati
Describe comment of the comment of t	DETO AND MAI	DE A PART HERE	OF FOR LEGAL U	ESCRIPIN
Describe collateral deleted or added, or give entire (SEE EXHIBIT A ATTACHED HE	KEIU AND MILE			ED AT
(SEE EXHIBIT B ATTACHED HE	ERETO AND MAI	DE A PART HERE(OF FOR COLLAR	EKAL
DESCRIPTION)				
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			greent). If this is an Amendment	authorized by a Debte dment
	DIZING THIS AMENDMENT	(using or sealth to the reason of the		
NAME OF SECURED PARTY OF RECORD AUTHOR	RIZING THIS AMENDMENT mination authorized by a Debtor,	check here and enter name of	OCD COLUMN	
NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Terr	RIZING THIS AMENDMENT mination authorized by a Debtor,	check here and enter name of		
adds collateral or adds the authoriting control of the second of the sec	RIZING THIS AMENDMENT mination authorized by a Debtor,		MIDDLE NAME	SUF
adds collateral or adds the authorizing desired and Real Page ORGANIZATION'S NAME			MIDDLE NAMÉ	

2003/004

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EXHIBIT A

TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION OF REAL ESTATE
Lots 8, 9 and the East 14.3 feet of Lot 10 in Perry H. Smith's Subdivision of Block 7, In
the Executor's Subdivision of E.K. Hubbard's in the East 1/2 of the Southwest 1/4 of
Section 2, Township 33 North, Range 14 East of the Third Principal Meridian, in Cook
Section 2, Township 33 North, Range 14 East of the Third Principal Meridian, in Cook
County, Illinois, excepting from the above described property that part thereof taken for
widening 47th Street in Cook County, Illinois

STREET ADDRESS OF REAL ES LATE 1050-1060 East 47th Street, Chicago, Ilinois

PERMANENT REAL ESTATE INDEX NUMBER 20-02-317-024; 20-02-317-025; 20-02-317-025

THIS DOCUMENT WAS PREPARED BY, AND AFTER RECORDING SHOULD BE RETURNED TO:

Thomas S. Eisner 900 Maple Road Homewood, IL 60430

Ø 004/004···

EXHIBIT B

TO UCC FINANCING STATEMENT

- DESCRIPTION OF COLLATERAL apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property located at the property described in Exhibit A attached hereto (the "Property") or used in the operation or maintenance of the Property or any business or operation conducted that con, and all fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter on the Property, including, but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refigerators, dishwashers, disposal, carpeting, switchboards, engines, motors, tanks, pumps, screens, storm doors and windows, shades, floor coverings, ranges, washers, druers, disposal, cabinets, furniture, partitions, conduits, ducts and compressors, and all elevators and escalators and the machinery and appliances, fixtures and equipment pertaining thereto.
 - (b) any and all revenues, payments, receivables and income now owned or hereafter acquired and arising from or out of the property and/or the businesses and operations conducted thereon including, without limitation, any and all payments (the "termination payments") now or hereafter owing to Debtor from any tenant of the Property as a result of the early termination by such tenant of its base.
 - (c) any and all goods, accounts, contract rights, franchises licenses, permits, chattel paper, money, documents, instruments, general intangibles and any and all other personal property of any kind, nature or description, whether tangible or intengible, of Debtor relating to or arising from or out of the Property and/or the business and operation conducted thereon, whether now owned or hereafter acquired, or in which operation now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).
 - (d) any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.
 - (e) all of the books and records pertaining to the foregoing.