Release of Mortgage

Doc#: 0717046099 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/19/2007 11:16 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ter. Ocllars (\$10.00), and

The above space for recorder's use only.

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Deborah Chipman, Not Individually, But As Trustee Of The Deborah Chipman Living Trust U/A/D August 2, 1994, As Amended of the County of Cook and State of II, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/30/2006 and recorded in the Recorder's Office of Cook County in the State of II, on 7/14/2006, as Document Number 0619540116, in, on or to the premises therein described as follows, to wit:

Property Address: 2440 North Lakeview Avenue #9b, Chicago, IL 60614

LOT 4 (EXCEPT THE SOUTHWESTERLY 215 FEET) AND LOT 5 IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 14-28-322-015-0000

situated in the County of Cook and State of II, together with all the appur tenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereurite caused its corporate name to be set by its authorized officer, this data 6/12/2007

The Northern Trust Company

Helen Jumic

By:

Its: Second Vice President

[See notarizations on attached page]

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UNOFFICIAL COPY

State of II

County of Cook

}_{SS}

I, Lisa Finley, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Jumic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Official Seal ∴sa Finley Notary Public State of Illinois My Commission expire: 12/16/2008

My commission expires 12/15/08

Cook County Clark's Office THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company Helen Jumic 50 South LaSalle Street Chicago, Illinois 60603

Attn: Community Lending B-A

Given under my hand and Notarial Seal, this date