UNOFFICIAL COPYMINATION

Doc#: 0717046113 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/19/2007 12:21 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Richard M & Sharon A Beary in the amount of \$20,000 dated December 8, 2004, and recorded as document number 0501214372, Cook County Records, in favor of mortgage executed by Sharon A Beary in the amount of \$98,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement small continue in full force and effect so long as Sharon A Beary shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

Diane O'Hara

THE FIRTH THIRD BANK

Catherine In Avino, Assistant Vice President

Tarri Ris

STATE OF Illinois

SS:

COUNTY OF Cook

BE IT REMEMBERED that on Mary 31, 2007, before me, a Notary Public in and for said County and State and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Tarri Ris

Jincial Seal Annelte Brown Notary Public State of Illinois My Commission Expires 12/21/2008

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Loan No. 403884935

The following described real estate located in Cook County, Illinois:

Lot 78 in O'Rueter and Company's Tinley Park Gardens, being a Subdivision of the South 60 acres of the West 1/2 of the Northeast 1/4 of Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

NOTE: The Acreage indicated in the legal description is solely for the purpose of identifying the said tract and should not be construed as insuring the quantity of land.

Parcel No: 28-31-206-003-0000

xtends to Or Cook County Clark's Office NOTE: No Insurance extends to or covers the above-described Parcel No.