NOFFICIAL COPY CERTIFICATE OF RELEA

Date: 05/29/07

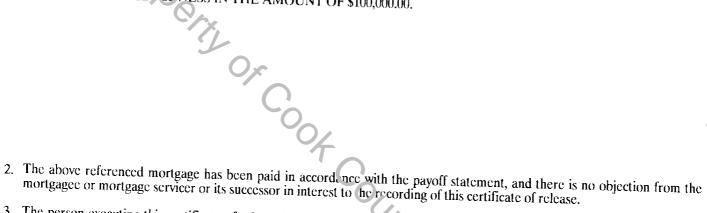
Doc#: 0717049115 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/19/2007 02:54 PM Pg: 1 of 2

Order Number: 2000 004002846 Ticur 20f2

1. Information conc rning mortgage(s) is as follows:

MORTGAGE DATED MAY 25, 2001 AND RECORDED JULY 5, 2001 AS DOCUMENT NO. 0010589662 MADE BY PETER ALTMAN AND JUDY ALTMAN, HIS WIFE, IN JOINT TENANCY TO HARRIS BANK PALATINE TO SECURE AN INDEBTED NESS IN THE AMOUNT OF \$100,000.00.



- 3. The person executing this certificate of release is an officer or duty ar pointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Mike Trigg

Telephone

State of IIIm

County of This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Mike Trigg

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 Address:

Return to: PETE C. ALTMAN

262 N. MOZART STREET

CRYOFRES PALATINE, ILLINOIS 60067

0717049115 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-14-306-027-0000 Common Address: 262 N. MOZART STREET PALATINE, ILLINOIS 60067

Legal Description:

LOT 12 IN BLOCK 3 IN JOHNSON AND WEBER'S PALATINE RIDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office