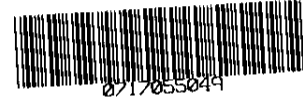


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0717055049 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2007 10:49 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:5303005564 "SANCHEZ" Lender ID:F57/847/1698658200 Cook, Illinois PIF: 05/22/2007
MERS #: 100024200007305564 VLRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LUCIA E SANCHEZ AND JOSE SANCHEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 01/24/2005 Recorded: 02/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0503305171, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference, Made A Part Hereof

Assessor's/Tax ID No. 12-29-310-027-0000

Property Address: 804 LA PORTE AVE, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On May 30th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary



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STATE OF Florida
COUNTY OF Duval

On May 30th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: **Amr. Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937**

Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

LOT TWO (2) IN BLOCK THREE (3), IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE SOUTH WEST QUARTER (1/4) OF SAID SECTION; THENCE EAST ON THE NORTH LINE OF SAID SOUTH WEST QUARTER (1/4) A DISTANCE OF 670.25 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1145.15 FEET TO A POINT, SAID POINT BEING 670.84 FEET EAST OF THE WEST LINE OF SAID SECTION AND 176.0 FEET NORTH OF THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4); THENCE WEST A DISTANCE OF 670.84 FEET TO A POINT ON THE WEST LINE OF SAID SECTION, SAID POINT BEING 1145.21 FEET SOUTH OF THE NORTH WEST CORNER OF THE SOUTH WEST QUARTER (1/4) OF SAID SECTION; THENCE NORTH ON SAID SECTION LINE TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, IN DOCUMENT NUMBER 1446901.

Property of Cook County Clerk's Office

