

UNOFFICIAL COPY



Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

Doc#: 0717055067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2007 11:37 AM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

CLARK
Loan #: 7021829
PIN: 02-10-226-023

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated JUNE 8, 2007, made and executed by Scott Clark, a Married Man, as His Sole and Separate Property, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

PARCEL ONE: LOT 249 IN CHERRY BROOK VILLAGE UNIT 4, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST QUARTER OF SECTION 10 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1984 AS DOCUMENT NO. 27133962, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT OF INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2 APPURTENANT TO PARCEL ONE, AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT 27052209 AND AS AMENDED BY DOCUMENT NUMBER 27212432, IN COOK COUNTY, ILLINOIS..

Parcel ID # 02-10-226-023


Property Address: 362 W. TANGLEWOOD AVE, PALATINE, IL 60067

Such Mortgage having been given to secure payment of ONE HUNDRED FORTY-FOUR THOUSAND TWO HUNDRED AND 00/100 Dollars (\$144,200.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0716349057) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 8, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: 
THOMAS R. MURRENS
VICE-PRESIDENT

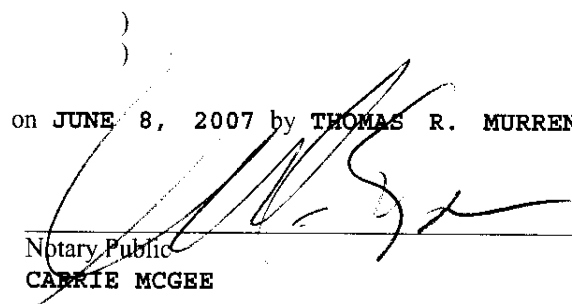
FOX TITLE COMPANY
423 S. SECOND ST.
ST. CHARLES, IL 60174

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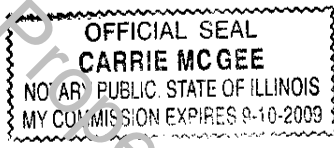
7021829

State of **ILLINOIS**
County of **LAKE**

This instrument was acknowledged before me on **JUNE 8, 2007** by **THOMAS R. MURRENS** as **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC.**



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office