

UNOFFICIAL COPY

Doc#: 0717056177 fee: \$36.00  
Date: 06/19/2007 12:25 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

12385278

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **William Claus, 3513 N Sheffield 2, Chicago , IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of April, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0611736049, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBERS 2 AND 3 IN 3513 NORTH SHEFFIELD AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION A SUBDIVISION OF PART OF LOT 1 OF CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24975986, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3513 N Sheffield 2, Chicago , IL 60657. The Real Property tax identification number is 14-20-404-039-1002 and 14-20-404-039-1003.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-20-404-039-1002 and 14-20-404-039-1003  
Address(es) of premises: 3513 N SHEFFIELD 2, CHICAGO , IL 60657

Witness Our hand and seal, this 15<sup>th</sup> day of MAY 20 07

By: Mary Ann Pinne

MARY ANN PINNE

AVP

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23912232470 09109975

(Continued)

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(Name & Title)



This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. FABER

STATE OF ILLINOIS )  
 )ss  
COUNTY OF DEKALB )

On this 15TH day of MAY, 2007, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVT, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at ILL

LASER PRO Lending, Ver. 5.28.00 004 Copr. Harland Financial Solutions, Inc. 1997, 2006 All Rights Reserved - IL 13LPDGFALPLURELEASE.CFC TR-47250 PR-1

 **CLAUS**  
**12385278**  
**FIRST AMERICAN LENDERS ADVANTAGE**  
**RELEASE**  


**"OFFICIAL SEAL"**  
**Susan A. Faber**  
Notary Public, State of Illinois  
My Commission Exp. 12/04/2007

*Cook County Clerk's Office*