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Doc#: 0717002432 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/19/2007 02:15 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000517841912005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In 2. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit clair 1 unto:

Name(s)....:

KEVIN ROTH, ELIZABETH FISK ROTH

Property

245 W JOHNSON STREET UNIT 408

P.I.N. 02222010691028

Office

Address....:

PALATINE, IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, o demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/01/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0407649035, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

Edward Zimmerman/

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOP

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Zimmerman, personally known to n e (o) proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of May, 2007.



Sandy Hijazin, Nothry public Commission expires 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEVIN ROTH, ELIZABETH FISK ROTH

20250 Lea Rd Deer Park, IL 60010

Prepared By:

Steve U. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 25945

UNIT 408, AND RIGHT TO USE LIMITED COMMON ELEMENTS PARKING SPACES IS 22 AND OS 22 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WASHINGTON SQUARE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0020307596 AND AMENDED TIME TO TIME IN THE SECTION 22, TOWNSHIP 42, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID TECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Address of Property (for identification purposes only):

Street:

245 W. JOHNSON ST. 408

City, State:

PALATINE, Illinois 60067

Pin: 02-22-201-069-1028

STEWART TITLE GUARANTY COMPANY

Office

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173