

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
Christyl Marsh  
Cohen, Salk & Huvad, P.C.  
630 Dundee Road, Suite 120  
Northbrook, Illinois 60062

AND AFTER RECORDING MAIL TO:  
Kathy Kubanek  
Roszak/ADC, L.L.C.  
1415 Sherman Avenue, Unit 101  
Evanston, Illinois 60201



Doc#: 0717005012 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2007 09:19 AM Pg: 1 of 4

## Flor Title Insurance

TICOR 585572

### PARTIAL RELEASE OF MORTGAGE

Known All Men By These Presents, that **Corus Bank, N.A.**, with a mailing address of 3959 North Lincoln Avenue, Chicago, Illinois 60613 for and in consideration of the partial payment of the indebtedness secured by the mortgage hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto **TR Siena Partners, LLC**, an Illinois limited liability company, its successors and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated August 17, 2004, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document No. 0423334091, as amended by that certain Amendment recorded in the Recorder's Office on October 28, 2004 as Document 0430234051, to a portion of the premises therein described, situated in the County of Cook, State of Illinois, and legally described as follows:

See Exhibit A attached hereto

PINs: 11-18-122-007-0000; 11-18-122-008-0000 and 11-18-122-026-0000 (affects the premises and the common elements)

Address: 1720 Oak Avenue, Unit 610, Evanston, Illinois 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, **Corus Bank, N.A.** has caused these presents to be signed by its \_\_\_\_\_  
this 17<sup>th</sup> day of November, 2006.

CORUS BANK, N.A.

**BOX 15**

By: John R. Markowicz  
**JOHN R. MARKOWICZ**  
Its: SENIOR VICE PRESIDENT

4PF  
C.F.

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that SANTO R. MARKOWIEZ, S.V.P. of Corus Bank, N.A., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such S.V.P. appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17 day of NOVEMBER, 2006.



Rose Odeschko  
Notary Public

My Commission Expires: \_\_\_\_\_

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

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## EXHIBIT A

### LEGAL DESCRIPTION

**PIN:** 11-18-122-007-0000; 11-18-122-008-0000 and 11-18-122-026-0000 (affects the Unit and the common elements)

**Address:** 1720 Oak Avenue, Unit 610, Evanston, Illinois 60201

#### PARCEL 1:

UNIT NUMBER 1720-610 IN THE SIENNA COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY; ALSO LOT 1 AND THE WEST 25 FEET OF LOT "D" IN GROVER & CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614544065; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-216 AND STORAGE SPACE S-158, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

#### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL

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1 AS CREATED BY THE AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE SIENNA COURT CONDOMINIUMS AND THE 1718 OAK AVENUE GARAGE RECORDED DECEMBER 29, 2005 AS DOCUMENT NO. 0536327057.

Property of Cook County Clerk's Office