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CERTIFICATE OF RELEASE

Doc#: 0717005223 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/19/2007 12:57 PM Pg: 1 of 2

Date: May 29, 2007

Title Order No.: 1650680

Name of Mortgagor(s): Joan C. Junkus and Kevin C. Spencer Name of Original Mortgage: Harris Trust and Savings Bank

Name of Mortgage Servicer (if any): Harris CLC

Mortgage Recording: Volume: Page: or Document No.: 0334333089

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin as of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mo toagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Sunt Clark's Office The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 15-25-304-033-0000 Vol. 0183 Common Address: 424 Selborne Road, Riverside, IL 60546

First American Title Insurance Company

Its: Office Manager

Address: 2235 Enterprise Drive, Westchester, IL 60154

Telephone No.: (708)531-0051

State of Illinois County of Cook

This instrument was acknowledged before me on ne aforementioned as office manager of First American Title Insurance Company.

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Notary Public, State of Illinois

My commission expires: 06-14-2010

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Joan C. Junkus, 424 Selborne Road, Riverside, IL 60546

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LOT 1387 IN BLOCK 38 OF THE THIRD DIVISION OF RIVERSIDE, LYING WESTERLY OF A STRAIGHT LINE EXTENDING FROM THE MIDDLE POINT IN REAR LINE OF SAID LOT 6 TO THE MIDDLE POINT IN THE FRONT LINE THEREOF IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office