

UNOFFICIAL COPY



Doc#: 0717006048 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/19/2007 10:33 AM Pg: 1 of 3

\_\_\_\_\_ State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

*Beth E. Johnson*

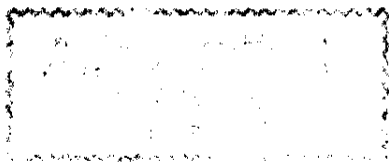
This instrument was prepared by: BAXTER CREDIT UNION-MIA MARTINEZ 400 N LAKEVIEW PARKWAY VERNON HILL:  
When recorded return to: BAXTER CREDIT UNION  
400 N LAKEVIEW PARKWAY  
VERNON HILLS, IL 60061

**RELEASE OF MORTGAGE**

BAXTER CREDIT UNION, which is organized and existing  
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by  
BRENDA TAYLOR as Mortgagor, and  
BAXTER CREDIT UNION as Mortgagee on  
06-24-2004, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.  
The Mortgage was recorded on 07-07-2004, in the COUNTY RECORDERS  
for COOK County, Illinois and is indexed as 0418940122

\_\_\_\_\_. The Mortgage having been complied  
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at  
4225 GRANT STREET, SKOKIE, IL 60076 and legally described as:

SEE ATTACHED EXHIBIT A



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

*Handwritten initials/signature*

# UNOFFICIAL COPY

LENDER: BAXTER CREDIT UNION

Teresa A Silvia

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS \_\_\_\_\_, COUNTY OF Lake ss.

This instrument was acknowledged before me this 10TH day of MAY, 2007 by

Teresa A Silvia - Lending Manager (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

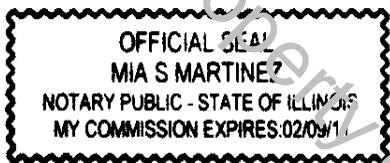
a(n) \_\_\_\_\_ on behalf of the business or entity.

My commission expires: \_\_\_\_\_  
(Seal)

2-9-11

Mia S Martinez  
(Notary Public)

Mia S. Martinez



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Lots 187 and 188 in Krenn and Dato's Second Niles Evanston Addition in Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 10-10-415-001-0000 (Parcel #1)  
10-10-415-002 (Parcel #2)

BRENDA D. TAYLOR

4225 GRANT STREET, SKOKIE IL 60076  
Loan Reference Number : 336796703507  
First American Order No: 12118646  
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE.

 TAYLOR  
12118646

IL

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



*Return To:*

**First American Title Insurance Co. \***  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT



Cook County Clerk's Office