

# UNOFFICIAL COPY

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HANOVER CAPITAL PARTNERS LTD.  
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Doc#: 0717006082 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/19/2007 01:59 PM Pg: 1 of 4



This instrument was prepared by:

[Name of Natural Person]

[Street Address]

[City, State Zip Code]

Parcel ID No.: 20-18-413-032-0000  
[Space above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7565 Irvine Center Drive, Irvine, CA 92618 does hereby grant, sell, assign, transfer and convey, unto

herein "Assignee"), whose address is 2780 Lake Vista Drive, Lewisville, TX 75067

a certain Mortgage dated February 21, 2004, made and executed by Cedell C Johnson

to and in favor of IndyMac Bank, F.S.B., a federally chartered savings bank

upon the following described property situated in Cook County, State of Illinois:  
SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of eighty thousand and NO/100ths (\$ 80,000.00), which Mortgage is of record in Book, Volume or Liber No. 314104, at Page (or as No. 0406406030), in the Recorder's Office of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Loan No: 3404158

\$30.50



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J.M.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witnesses: March 4, 2004

Assignor IndyMac Bank F.S.B., a  
federally chartered savings bank

\_\_\_\_\_  
Printed Name: \_\_\_\_\_

[Signature]  
By: \_\_\_\_\_

\_\_\_\_\_  
Printed Name: \_\_\_\_\_

\_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_  
[Space Below This Line For Acknowledgment]

State of California

County of Orange

§  
§  
§

The foregoing instrument was acknowledged before me on \_\_\_\_\_ [date],  
by \_\_\_\_\_ [name of officer],  
of IndyMac Bank F.S.B., a federally chartered savings bank [title of officer],  
a \_\_\_\_\_ [name of corporation acknowledging],  
[state of incorporation] corporation, on behalf of the corporation.

(Seal)

\_\_\_\_\_  
Signature of Notarial Officer

\_\_\_\_\_  
Title of Notarial Officer

My Commission Expires:

Loan No: 3404158



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## Preliminary Report

### Schedule C

Case No. 04-52804 FN Irvine 1 AT

### Legal Description

The following described real estate:

LOTS 15 AND 16 IN BLOCK 6 IN DEMARSET'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID No. 00-18-413-033-0000

Property of Cook County Clerk's Office

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## CORPORATE AND INDIVIDUAL ACKNOWLEDGMENT

Loan No: 3404158

State of CALIFORNIA §

§

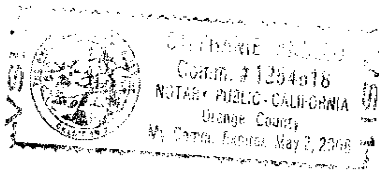
County of Orange §

On March 4, 2004 before me, Stephanie Angelo, Notary  
[name and title of officer]

personally appeared LeeAnn Itaya  
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature

*Stephanie Angelo*

(Seal)