

UNOFFICIAL COPY



Doc#: 0717006096 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2007 03:39 PM Pg: 1 of 2

WHEN RECORDED, RETURN TO:
LOAN SERVICING
CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A., does hereby certify that mortgage deed dated NOVEMBER 24, 2004 recorded DECEMBER 14, 2004 in the mortgage instrument/record/volume/book 0434917189, Page(s) , assignment to recorded on , in Volume/Book/Document/Instrument , Page , in the office of the recorder of COOK County, executed by BONNIE E HARDCOPF AS TRUSTEE ON BEHALF OF THE BONNIE E HARDCOPF FAMILY TRUST, DATED JUNE 10, 1997 AND BONNIE E HARDCOPF AND LINDA J PETERSEN, to JPMorgan Chase Bank, N.A., on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: LOT 1733 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON JULY 14, 1960 AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS.

PIN#: 06-23-215-002-0000

Physical Address:

103 S PARK BLVD, STREAMWOOD , IL 60107

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., by its duly authorized officers, has hereunto set its hand this Thursday, May 24, 2007.

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EN
MAY
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Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A..

Michele Porter
Witness: MICHELE PORTER

By: [Signature]
Vice President: JOSHUA N PENDLETON

[Signature]
Witness: NICK HILL

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **JPMorgan Chase Bank, N.A.**, JOSHUA N PENDLETON, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Thursday, May 24, 2007.

Instrument prepared by: JOSH PENDLETON
Acct Number: 00414511577663

Thomas S Sullivan
Notary Public—THOMAS S SULLIVAN

My Commission Expires: _____

