UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

JULIA CUNNINGHAM

14914 S EVANS AVE

DOLTON IL 60419

Doc#: 0717017160 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/19/2007 12:33 PM Pg: 1 of 2

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER
PARK NATIONAL BANK

11 W MADISON ST

OAK PARK IL 5/3/12

Know All Men by These Presents, that Park National Bank, N.A.

Successor by Merger to Krzency Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto JULIA M CUNNINGHAM, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever IT may have acquired in, through or by a certain mortgage, bearing date the 15th day of APFIL, A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0020633413, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 6 AND 7 IN BLOCK 7 IN CALUMET SIBLEY CONTER FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

14914 S EVANS AVE DOLTON ILLIMOIS 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

29-10-232-054 & 29-10-232-053

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 14th day of May 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAULA A KAVCHAK, Vice President

CLARA B ZANDERS, Administrative Officer

LOAN NO.

P-D SY SMY

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STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAULA A. KAVCHAK, VICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER personally known to me to be (ne same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the isses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 14^{th} day of May, 2007

Of County Clark's Office My commission expires on OCTOBER 21, 2007

"OFFICIAL SEAL" BEVERLY J. MILLER Notary Public, State of Illinois Commission Expires 10-21-2007

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Park National Bank 11 W MADISON ST A Maker OAK PARK IL 60302