

UNOFFICIAL COPY

RELEASE DEED

COMMUNITY SAVINGS BANK



Doc#: 0717031033 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2007 10:41 AM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto **ANDRZEJ STROJNY AND STANISLAWA STROJNY, HIS WIFE,**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **20TH** day of **AUGUST, A.D. 2001**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0010810173**, including Assignment of Rents, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

*** SEE ATTACHED ***

BOX 331

PROPERTY COMMONLY KNOWN AS: **9209 POTTER ROAD, UNIT 206-F, DES PLAINES, ILLINOIS, 60634.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **15TH** day of **JUNE**, A.D. **2007**.



COMMUNITY SAVINGS BANK

By: [Signature] Asst. Vice President

Attest: [Signature] Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS
COUNTY OF COOK

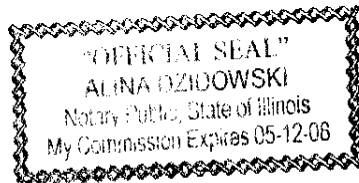
I, **ALINA DZIDOWSKI**, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that **KATHERINE R. SWANSON** personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and **MARISOL GAYTAN** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **15TH** day of **JUNE**, A.D. **2007**.



Notary Public



Property of Cook County Clerk's Office
BOX 331

42028
Loan #17885-8

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PARCEL 1: UNIT 206-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM 22, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25596214, IN THE EAST HALF (E-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION AS DOCUMENT 25596208, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 09-15-103-017-1014

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