



Doc#: 0717035319 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/19/2007 02:00 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

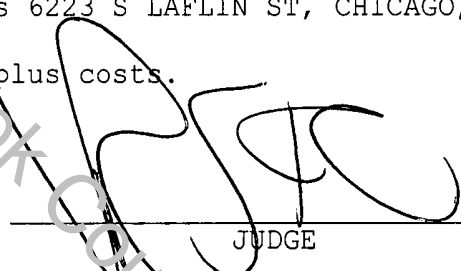
CAVALRY PORTFOLIO SERVICES,
Plaintiff(s),
vs.

CICERO JEFFERSON,
Defendant(s).

No. 06-M1-140658

MEMORANDUM OF JUDGMENT

On 07/24/06 a judgment was entered in this court in favor of Plaintiff, CAVALRY PORTFOLIO SERVICES,, against Defendant(s) CICERO JEFFERSON, whose address is 6223 S LAFLIN ST, CHICAGO, IL 60636, in the amount of \$1264.79 (plus costs).



JUDGE

LAW OFFICE OF KEITH S. SHINDLER, LTD.
Attorney for Plaintiff
1040 S. Milwaukee Ave., Suite 110
Wheeling, IL 60090-6373
#27053

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by:



200 East Champaign Avenue
Rantoul, Illinois 61866

0319842364

Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 07/17/2003 11:36 AM Pg: 1 of 5

WHEN RECORDED, MAIL TO

CREDIT UNION 1
450 E 22ND ST., STE 250
LOMBARD, IL 60148

HE 23012658 CTIC

MORTGAGE

THIS MORTGAGE is made on JULY 9, 2003, between the Mortgagor, CICERO JEFFERSON AND BELLAH H JEFFERSON, WIFE IN JOINT TENANCY,

(herein "Borrower"), and the Mortgagee, CREDIT UNION 1, a corporation organized and existing under the laws of IL, INOIS, whose address is 200 E CHAMPAIGN, RANTOUL, IL 61866 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 35,000.00, which indebtedness is evidenced by Borrower's note dated 09JUL2003 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 23JUL2018;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements, of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 38 IN SCOBEY AND SHONT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-17-327-007-0000

which has the address of 6223 S LAFLIN, CHICAGO, Illinois 60636 (herein "Property Address");

BOX 333-CTI