

Prepared by:
CAROL M. OLSON
CommunityAmerica Credit Union
P.O. BOX 15950
LENEXA, KS 66285-5950

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated DECEMBER 6, 2005 recorded JANUARY 19, 2006 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: INSTRUMENT #0601916040, BOOK# N/A, PAGE# N/A.

This Mortgage was executed by JOHN J. MALYSZKA AND KAREN A MALYSZKA, HUSBAND AND WIFE(Mortgagor) in favor of CommunityAmerica Credit Union, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 IN GALLAGHER AND HENRY'S ISHNALA UNIT NUMBER 12, AS SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 27-02-410-018-0000

Address: 14120 CAMDEN DR. ORLAND PARK, IL 60462

MALYSZKA
12140705 IL
FIRST AMERICAN LENDERS ADVANTAGE
SATISFACTION OF MORTGAGE

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: APRIL 24, 2007

By: Michele S. Williams
Title: MICHELE S. WILLIAMS, Vice President

Attest: Phil Stewart

STATE OF KANSAS
COUNTY OF JOHNSON ss:

The foregoing instrument was acknowledged before me this 24TH DAY OF APRIL, 2007
By: MICHELE S. WILLIAMS, Title(s) of Vice President on behalf of the corporation.

My commission expires: 02/08/2009

DENISE L. FUERST
Notary Public
State of Kansas
My Commission Expires 02/08/2009

Denise L. Fuerst
DENISE L. FUERST, Notary Public