

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0717039071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2007 09:57 AM Pg: 1 of 3

Loan No. 00414511688740

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTHA L RODRIGUEZ AKA MARTHA M RODRIGUEZ AND JULIO CESAR RODRIGUEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 2006, and recorded on May 16, 2006, in Volume/Book NA Page NA Document 0613606052 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

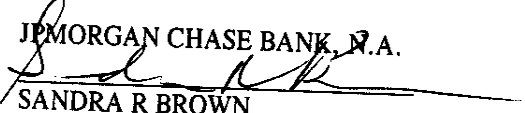
TAX PIN #: 14-06-211-015-1006
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1633 W THOME AVE APT 202, CHICAGO, IL, 60660

Witness my hand and seal 05/25/07.

JPMORGAN CHASE BANK, N.A.


SANDRA R BROWN
Vice President





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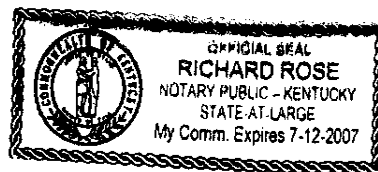
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SANDRA R BROWN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/25/07.



RICHARD ROSE
Notary Public
EXPIRES 07/12/2007



Prepared by: LORI ROGERS 5/18/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
PO BOX 11606
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511688740

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office

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UNIT 202 IN THE 1633 WEST THOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 23, IN HIGH RIDGE, A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 1978 AS DOCUMENT 24693568 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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