## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0717039096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/19/2007 10:12 AM Pg: 1 of 2

Loan No. 0041451154/207

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for a id in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSA A TAICO AND VICTOR MANUEL TAICO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 2004, and recorded on August 23, 2004, in Volume/Book NA Page NA Document 0423613119 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10232020440000

THE S HALF OF LOT 14 AND ALL OF LOT 15 IN BLOCK 18 IN N SID' REALTY COMPANYS DEMPSTER GOLF COURSE SUBDIV IN THE NE QUARTER OF SEC 23, TWNSHP 41 A RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8733 SAINT LOUIS AVE, SKOKIE, IL, 60076

Witness my hand and seal 05/30/07.

MORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

ERIN MUHAMMAD

Vice President

Bank SEON Quantongcanness

IL00.DOC 04/11/2007

Sha

0717039096 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/30/07.

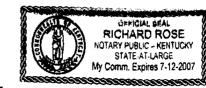
RICHARD ROSE

Notary Public EXPIRES 07/12/2007

Prepared by: CHRISTINA TERRY05/2<sup>2</sup> 57 Record & Return to: JPMorgan Chase Bank, N.A. PO BOX 11606 201 East Main St. LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511544207

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

