

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0717039038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2007 09:36 AM Pg: 1 of 3

Loan No. 0041451472520

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN E HOLLICK AS TRUSTEE ON BEHALF OF THE JOHN E HOLLICK REVOCABLE TRUST DATED 12/18/1989 AND DEBORAH D HOLLICK AS TRUSTEE ON BEHALF OF THE DEBORAH D HOLLICK REVOCABLE TRUST DATED 12/18/1989 AND JOHN E HOLLICK AND DEBORAH D HOLLICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 2003, and recorded on September 4, 2003, in Volume/Book NA Page NA Document 0324722204 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02-22-114-015

LOT 4 IN BLOCK 5 IN A.T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT NUMBER 2 A SUB. IN THE S HALF OF THE NW QUARTER OF SEC. 22 TOWNSHIP 42 N RANGE 10 E OF THE THIRD PM IN COOK CO. IL.

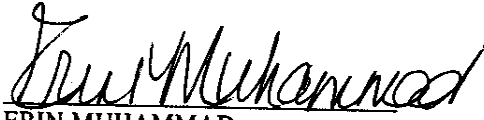
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 276 S ELM ST, PALATINE, IL, 60067

Witness my hand and seal 05/30/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

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ERIN MUHAMMAD
Vice President




Property of Cook County Clerk's Office

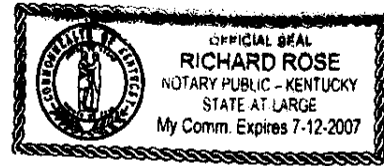
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/30/07.


RICHARD ROSE
Notary Public
EXPIRES 07/12/2007



Prepared by: ERIC HANLEY 05/23/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511422520

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office