



Doc#: 0717039141 Fee: \$50.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/19/2007 11:38 AM Pg: 1 of 3

Recording Requested By:

669750 7994

Return To: Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Parcel No.: 28-16-103-064-1005

Loan Number: L04120328

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 97005

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 1/5/2005, made and executed by : AARON ENGELBRECHT, whose address is 523 DIAMOND DRIVE OAK FOREST, IL 60452, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of ONE HUNDRED FORTY-SEVEN THOUSAND ONE HUNDRED TWENTY AND xxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 147,120.00)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. *) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage .

* 0517146102

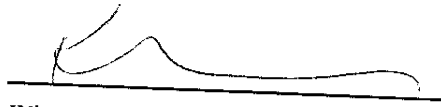
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

WOSC
SN
PB
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M.Y.
2 Pgs

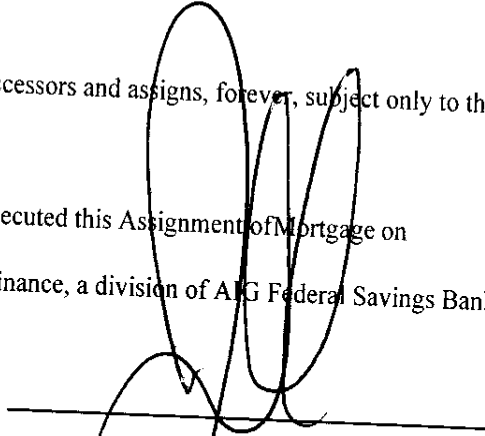
UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
1/6/2005
Wilmington Finance, a division of AIG Federal Savings Bank



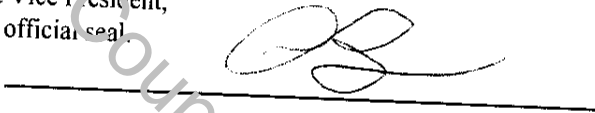
Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 6th day January, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notary at Seal
Anthony J. Bompadre, Notary Public
Plymouth County, Montgomery County
My Commission Expires Sept. 15, 2008
Member, Pennsylvania Association of Notaries

Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000559157 OC
STREET ADDRESS: 5239 DIAMOND DR. A
CITY: OAK FOREST COUNTY: COOK COUNTY
TAX NUMBER: 28-16-103-064-1005

LEGAL DESCRIPTION:

UNIT 5239-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DIAMONDS OF OAKS FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95100372, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office