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Doc#: 0717140046 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 09:39 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: May 31, 2007

Title Order No.: 1625844

Name of Mortgagor(s): Mona Zephir

Name of Original Mortgagee: First Franklin

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0515705291 and 060315125

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 31-24-203-012-0000 Vol. 0179

Common Address: 20717 Sparta Court, Olympia Fields, IL 60461

First American Title Insurance Company

By: 

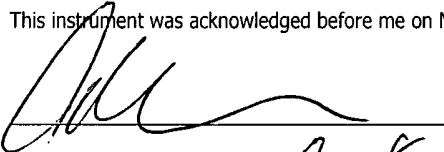

Its: Office Manager

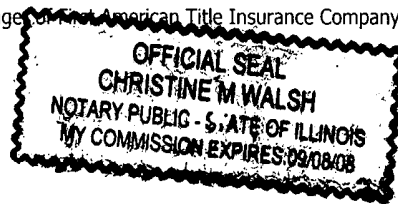
Address: 915 West 175th Street, Suite 1 SW, Homewood, IL 60430

Telephone No.: (708)957-5405

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on May 31, 2007 by Barb Prince as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: 



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Mona Zephir, 20717 Sparta Court, Olympia Fields, IL 60461



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EXHIBIT A - LEGAL DESCRIPTION

LOT 12 IN BLOCK 7 IN ATHENIA PARK, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1956, AS DOCUMENT 16734380, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office