





Doc#: 0717140175 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/20/2007 11:52 AM Pg: 1 of 2

**CERTIFICATE OF** RELEASE

Date: May 31, 2007

Title Ofder No. 11660865

Order #

Name of Mortgagor(s). Vitomir Jurasic and Milica Jurasic, husband and wife

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): TBW Mortgage

Mortgage Recording: Volume: Page: or Document No.:

0621404144

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage services or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pusiness of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Re'ease Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoif statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-28-436-048-1009 Vol. 0516

Common Address: 3000 South Wentworth Avenue, Unit 4B and Parking Space P9, Chicago, IL 60616

First American Title Insurance Company

By: Its: Office Manager

Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708)531-0051

State of Illinois

County of Cook

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This instrument was acknowledged before me on May 31, 2007 by Pam Rayburn as office manager of First Title Insurance Company.

Notary Public, State of Illinois My commission expires: 01-04-10

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UN OFFITE C. FEAL DESCRIPTENY

UNIT NUMBER 4B AND P-9 IN 3000 S. WENTWORTH CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN HODGES SUBDIVISION OF PART OF BLOCK 9 IN SHERMAN'S AND AL SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2005 AS DOCUMENT NUMBER 0533534075; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office