STATE OF ILLINOIS

) ss UNOFFIC MUDDEY

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$4,131.82

Water Account Number: 789581-555157

Doc#: 0717140274 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 06/20/2007 02:55 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien again at the premises commonly known as: 6411 S. MARYLAND AVE.

Chicago, Illinois, and (egally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 219 thousand cubic feet.
- 5. The amount due for water service is \$2,219.50.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$1,842.23.
- 8. The total amount due the Claimant is \$4,131.82.
- 9. The above amounts became delinquent on 4/24/2007.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 6411 S. MARYLAND AVE., Chicago. IL on 5/14/2007 and the amount claimed herein represents both the indebtedness due as of the notice uzte, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$4,131.82, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Public, State of Illinois
My Commission Exp. 06/11/2007

NOTARY PUBLIC

Myron N. Schreiber Assistant Commissioner

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EXHIBIT "A"

Account Number: 789581-555157

Legal:

LEGAL DESCRIPTION

LOT 8 AND THE NORTH 6 1/2 FEET OF LOT 9 IN BLOCK 4 OF ALFRED B. MCCHESNEY'S COLUMBIAN EXPOSITION SUBDIVISION OF THAT PART LYING EAST OF THE WEST 333 5/10 FEET OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTH OF COUNTY CLERK'S OFFICE

KNOWN AS: <a>.41 SOUTH MARYLAND CONDOMINIUM

6411 S. MARYLAND AVE. P.I.N. # 20-23-103-004

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**