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Doc#: 0717141184 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 03:53 PM Pg: 1 of 4

Property of Cook County Clerks Office

COOK COUNTY RECORDING

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- SUBORDINATION AGREEMENT
- OTHER

RETURN TO:

UNOFFICIAL COPY**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 29-6100193829

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on APRIL 5, 2005 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0509505307 made by ROMAN SAMOYLOVICH and IRENE SAMOYLOVICH, BORROWER(S) to secure an indebtedness of ****EIGHTY-SEVEN THOUSAND and 00/100**** DOLLARS, AND SINCE INCREASED TO ****ONE HUNDRED THOUSAND and 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:


LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-23-107-005-4069
Property Address: 2351 CHELSEA RD., NORTHBROOK, IL 60062

PARTY OF THE SECOND PART: FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 10th day of MAY, 2007, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0717141183 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED EIGHTY THOUSAND and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 4, 2007



KRISTIN KAPINOS, Consumer Loan Underwriter

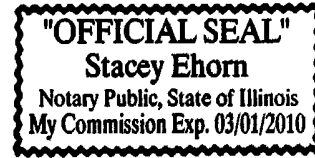
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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK }

I, STACEY EHORN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTIN KAPINOS, personally known to me to be the Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 1st day of MAY, 2007



Stacey Ehorn
STACEY EHORN, Notary

Commission Expires March 4th, 2010

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

UNOFFICIAL COPY

International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN5259

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED November 1, 2000 AND KNOWN AS TRUST NUMBER 99-8163, AS LESSOR, AND KZF VENTURE GROUP, L. L. C., AS LESSEE, DATED December 27, 2000, WHICH LEASE WAS RECORDED December 29, 2000 AS DOCUMENT 0001022135, FOR A TERM OF YEARS BEGINNING December 27, 2000 AND ENDING December 31, 2150, WHICH LEASE WAS ASSIGNED BY KZF VENTURES GROUP, L. L. C., AN ILLINOIS LIMITED LIABILITY COMPANY, ASSIGNEE, TO BY PARTIAL ASSIGNMENT AND ASSUMPTION OF GROUND LEASE AND SPECIAL WARRANTY DEED RECORDED AS DOCUMENT --, WHICH LEASE DEMISES THE LAND DESCRIBED BELOW (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND) AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND DESCRIBED HEREI

THE LAND:

UNIT NUMBER 6-C1 IN THE NORTHBROOK GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS SE-1A AND SE-1B IN TECHNY PARCEL SE-1 SUBDIVISION, IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION OF TECHNY PARCEL SE-1 RECORDED ON December 22, 2000 AS DOCUMENT NUMBER 01

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011237707, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 04-23-107-005-4069