

UNOFFICIAL COPY



**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

Doc#: 0717142001 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2007 07:40 AM Pg: 1 of 2

*Doc# 0717142001  
Korzen / Pser 8369572  
ett*

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **8151 SOUTH RACINE AVENUE BUILDING LLC**. its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** bearing date the **26TH** day of **JANUARY, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0605343279** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **SEE REVERSE SIDE**  
PERMANENT REAL ESTATE INDEX NUMBER: **SEE REVERSE SIDE**

together with all the appurtenances and privileges thereunto belonging or appertaining.

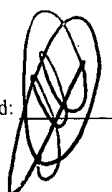
IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officer this **6TH** day of **JUNE, 2007**.

**SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**

  
MARION MOORE, VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 400-CTCC

verified: 

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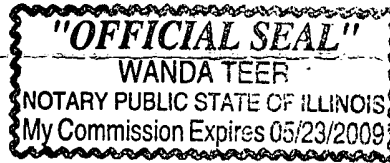
STATE OF ILLINOIS

COUNTY OF COOK

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARION MOORE** personally known to me to be the **VICE PRÉSIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRÉSIDENT**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **6TH** day of **JUNE**, 2007.

*Wanda Teer*  
 Notary Public



This instrument was prepared by **LOAN SERVICING-SHOREBANK** located at 3401 S. King Drive, Chicago, Illinois 60616-3911.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 65061

(legal description)

**PARCEL 1: 8151 S. RACINE AVE., CHICAGO, IL 20-32-216-042-0000**

**LOTS 180 TO 26 INCLUSIVE, IN BLOCK 22 IN CHESTER HIGHLAND FIFTH ADDITION TO AUBURN PARK OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ INSECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: 8148-52 S. RACINE AVE., CHICAGO, IL 20-32-123-038, 039 & 040**

**LOTS 20 TO 22 INCLUSIVE, IN BLOCK 9 IN THE FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST ½ OF BLOCKS 3, 6 AND 10 IN THE CIRCUIT PARTITION OF THE NORTHWEST ¼ IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.**

Mail to:

Auron Reifer

3016 W - Sherwin Ave

Chicago, IL 60645