Statutory (Illinois) (Corporation to Corporation)

Send original deed and tax information to:

Mortgage Guaranty Insurance Corp. 270 E. Kilbourn Avenue Milwaukee, WI 53202 MGIC #21894265 Loan #18109702



Doc#: 0717147057 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/20/2007 08:19 AM Pg: 1 of 2

THE GRANTOR 43 PJ95 P D: 1/3 Above Space for Recorder's use only
US BANK NA, AS TRUSTEE BY CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN
MORTGAGE CORFORATION AS ATTORNEY IN FACT
' O ₄
a corporation created and existing under and by virtue of the laws of the State of and duly authorized to
transact business in the Seas of Illinois, having its principal office at the following address, 10790 Rancho Bernardo Rd,
San Diego, CA 92127, for and in consideration of in hand paid, and pursuant to authority given
by the Board of Directors of said corporation, CONVEYS and WARRANTS to
MORTGAGE GUARANTY INSURALICE CORPORATION, A WISCONSIN CORPORATION
a corporation organized and existing under and by virtue of the laws of the State of Wisconsin, having its principal office at
the following address, 270 E. KILBOURN AVENUE, MILWAUKEE, WI, 53202, the following described Real Estate
situated in the County of DuPage and State of Miraols, to wit:
Village
Permanent Real Estate Index #: 0730214010 of Hanover Park
Address(as) of Peol Estate: 9424 Kanalantan Lang Hay
15581 \$714.00
In Witness Whereof, said Grantor has caused its corporate seal to be bereto affixed, and has caused its name to be
signed to these presents by its Asst. 19, this 15 cav of March, 2007
Chase Home Finance LLC,
US Brok NI Successor by Merger to
Chase Mannation Mortgage Opporation As Autorney-In-Fact (Name of Corporation)
BV: It disher white
DEBORAH (A ROY, ASST. VICE PRESIDENT
State of CALIFORNIA County of SAN DIEGO ss. 1 the unique signed a Notary Public
in and for the County and State aforesaid, DO HEREBY CERTIFY, that
personally known to me to be the Asst. VICE PRESIDENT of the corporation, and personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation,
as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal, this
L. RAYOS
Commission # 1656944 Commission expires 2010
Notary Public - California & San Diego County
My Comm. Expires Apr 6, 2010
NOTARY PUBLIC
This instrument was prepared by:

Ladislaus S. Zbilut Atty #6189285 5027 Green Bay Road Kenosha, WI 53144 Date of the

GREATER ILLINOIS TITLE COMPANY 300 East Rooseva Road Wheaton, Illinois 60187

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 68 IN HANOVER HIGHLANDS UNIT NO. 11, A SUBDIVISION IN THE NORTH HALF OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT NO. 21162019, IN COOK COUNTY, ILLINOIS.

PERM TAX # 07-30-214-010-0000

COMMONLY KNOWN AS 8124 KENSINGTON LANE, HANOVER PARK, IL 60133



